

Media Kit

Bible Codes, *Nephilim: the Fallen Ones*

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Bible Code Overview: Topical discussions:

Since the rabbis experiment of 1994 (see last section), the subject of the Bible codes has been one of controversy and zealous debate that seemed to polarize people on one side or the other. As one might imagine, the more visible, outspoken detractors were more prone to be atheist or agnostic (my observation). On the other hand, the proponents were mostly men of faith; and, drawing from those I have known, were very well acquainted with the text of the Bible. The difference was that those who already believed would not be shaken if the code was proven null as this was not the bases of their faith. Not so for the atheists – the idea threatens them. In a way this mirrors the polarization in the world today between secularists and Christians. Those with negative Judeo-Christian predispositions are more combative and aggressive today than they were just a few years ago. A sign of the times?

Thus the stage is set for spirited debates concerning the validity of the codes. These arguments continue to this day.

The obvious contradiction to this hypothesis is the case of Michael Drosnin. He wears his badge of agnosticism with pride. He speculated that either aliens or time travelers were the source of his hidden biblical message concerning the assassination of Prime Minister Yitzak Rabin of Israel.

Having said all of that, it has been my observation that these debates are irrelevant to Code researchers that have been at it for a long time. This is because the long-time researchers are held captive by a never ending series of coincidences concerning the results that they find. It goes beyond reason and their findings are statistically significant.

And indeed the codes are a domain that makes for strange bedfellows. Christians and Orthodox Jews – who would otherwise be distant – are thrown together by Bible code research. This has resulted in the exchange of ideas; and in the case of software, the exchange of technology as well. As long as the subject of the Nazarene and His related doctrines are avoided, the Goyim (Christians) and the Yids (Jews) are able to cooperate in peace. I have several Orthodox Jews with whom I correspond on a regular basis concerning the Bible codes.

It is my view as a researcher that “Equal-distant Letter Sequence” (ELS) phrases and sentences are found commonly in the Bible codes. Those that relate to each other are placed together by:

- A. Close proximity: Are close together in the matrix (screen) where they appear (cluster effect).
- B. Related to the opened text: Are topically confirmed by a section of the opened text (plus 1 ELS from the biblical text of the matrix).
- C. The ELS terms are topically related and are either parallel or closely parallel (narrow band results).

I have included a matrix from the book for your perusal (page 10) that shows an excellent example of this form. There are a few terms contained that are not in the book, but will be included in the second printing. In the matrix, the parallel terms are simply read from left to right to tell the story of the array.

The larger issue remains: If the Torah (first five books) are coded by ELS as many researchers claim, to what ultimate purpose were they put there? Are they a warning of things to come – so that action can be taken beforehand to avoid holocaust? Are they there as a potential source for revelation along the lines of mystical, Gnostic, metaphysical or Kaballah – to give information above and beyond what can be construed for the biblical text?

If the Bible codes were put there by God, then they are indeed the revelation of God. If so, they will not return void. Although this hypothesis has a tremendous potential for abuse, the research goes on.

FOR IMMEDIATE RELEASE – AVAILABLE FOR INTERVIEW

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ADVANCED BIBLE CODES BOLSTER STORYLINE OF NEW THRILLER NOVEL

More and more people are becoming concerned that the biblical signs of an approaching holocaust are genuinely pointing to an apocalyptic finish for the world in this present time. This prophetic fulfillment of the **Day of the Lord** is the most prophesied event of the Bible. If these end-time prophecies are true, they will affect and touch all of the earth's inhabitants. All audiences find the topic relevant and interesting; and while some will have belief affirmation, for others it is a challenge and a controversy.

Nephilim: the Fallen Ones is a unique novel in that it portrays evil as it is illustrated in the Bible codes. It does not represent a brand new theology, but adds interesting details of the fall of man and knowledge of the fallen angels not found in the biblical text.

Walter York's intricate Bible code matrix findings make him a top Bible codes researcher. A long time student of apocalyptic literature and end-times scenarios, Walter's specific interest in **The Revelation of John**, coupled with his extensive Bible codes research, led to a quest to find out if the mysteries of The Revelation could possibly be encoded in the Hebrew Old Testament. His findings are significant, lending credence to the authenticity of a book that noteworthy Christians throughout the centuries have felt was unworthy of canon.

Your audience will be captivated by what the Bible codes have to say about:

The end of times scenario of The Revelation:

- Fascinating info on beast/antichrist predicted to take over the world.
- What name does the number 666 refer to, and how is this illustrated in the Bible codes?
- Who are the ones who dwell in Hades? How did they get there?
- Is there a way out of Hades for them?

The War in Heaven – popularized by Milton in his 15th century epic:

- Who led the revolt against God?
- Why was the war fought?
- Who attacked first?
- Was evil's leader destroyed, or is he still a force that God must deal with?



Walter is very comfortable talking about all aspects of the Bible codes with particular interests to findings having to do with the end times. He thrives on biblical dialogue concerning latter days doctrines and would welcome the “call in” approach:

- Apocalyptic literature.
- Various end-times theories and approaches.

NEPHILIM: the Fallen Ones was published in November 2003, 315 pages, quality trade paperback. ISBN 0961630663 **Genre:** Religion & spirituality fiction; Bible codes. Retail \$14.95

Early reader reviews at: <http://www.biblecodes.us/pages/nephilim.html> Book available for purchase at author's website <http://biblecodes.us> and at Amazon.com.

Walter York is available for immediate interviews, and nationwide by arrangement. Call (252) 728-4588 or e-mail latterdays@ec.rr.com. **Media kits and review copies sent by request.**

NEPHILIM: the Fallen Ones

Martin McDonald and his wife Rachael were stunned by the turn of events. Wrested from their well-to-do world, they were beguiled into participating in a secret “black” government project that would forever change their lives. That was the cause for the change; that was the cause of their encounter with these modern end-times Nephilim.

Why were the Nephilim and their hired-gun scientists peering into past and future events through the Bible code? It all became apparent very quickly.

The ancient Nephilim, mentioned in biblical antediluvian times and in ancient Greek mythology, were physical giants. They were the mighty men of renown due to their size and aggressiveness. Banned from the earth, they've found a way to return; and although not physical giants this time, their aggressive ways are the same as in ancient times.

Walter York weaves real cutting-edge Bible code matrices using all phrases and sentences in the storyline, to reveal both the ancient and end-times Nephilim. *NEPHILIM: the Fallen Ones* is a story of good versus evil . . . of love lost and restored . . . of a secret government project gone awry.

Product Details

- **Paper cover:** quality trade paperback, 6x9", 315 pages
 - **Publisher:** Green Shoelace Books; November 1, 2003 (in stock now)
 - **Illustrations:** advanced Bible code matrices and extensive Notes section explaining code terms
 - **ISBN:** 0961630663
 - **Genre:** religion & spirituality fiction; Bible codes
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List of Bible Code Matrices

1. Caesar Menorah
2. War in Heaven
3. Nod and the Tree of Life

The Passover to Yahweh :

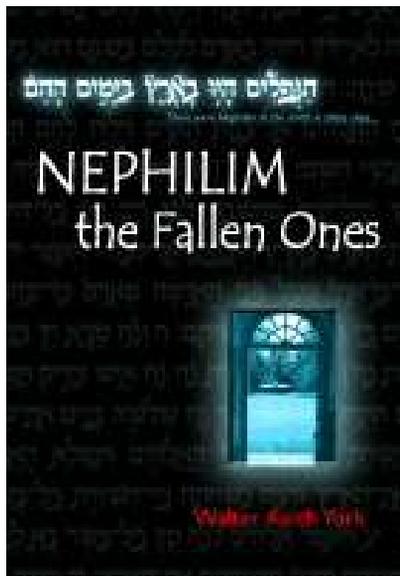
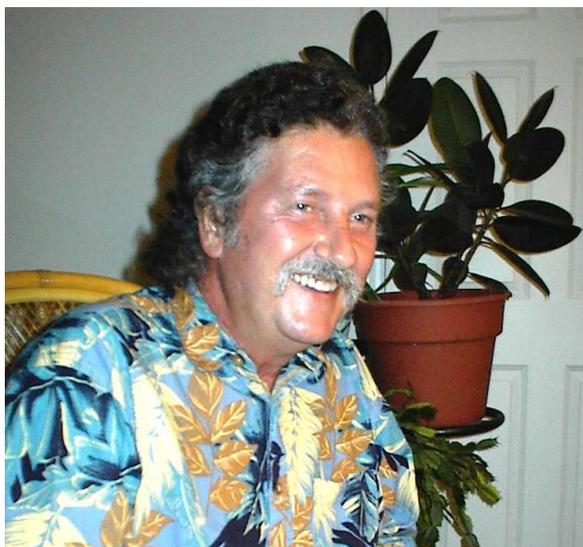
4. Who is Cain?
5. The Fate of Nod
6. The Rescue of Hell (Nod)
7. Where is the Savior of the Waters?
8. My City Rejoiced

Additional extensive notes on the Hebrew ELS terms in the Appendix

NEPHILIM: the Fallen Ones

Author Profile

Walter Keith York is a top Bible codes researcher, doing cutting-edge matrixes using phrases and sentences. A long-time Christian, college graduate, businessman and writer, he orients his codes research towards Christian concepts and apocalyptic possibilities.



Walter Keith York, November 1, 2003

A long time student of Apocalyptic literature and end times scenarios, Walter's specific interest in The Revelation of John, coupled with his interest in the Bible codes, led to the writing of an end times fictional book based upon theological precepts found in the bible codes which accurately illustrate the scenarios written down in the mysterious Revelation.

Mr. York feels that his findings are significant because they lend credence to the authenticity of a book that many leading Christians throughout the centuries have felt was unworthy of canon. If mysterious messages pertaining to The Revelation can be found coded in the Hebrew Old Testament, does this mean that The Revelation was indeed penned by God? Were these messages encrypted there to prove the legitimacy of this controversial book? This is York's view.

Reviews From E-Book:

I enjoyed the book NEPHILIM and read it in two days. It is an interesting story with characters that I found very likable. It has a good plot, lots of action and good-natured humor. From the first page, there was a gloom of impending doom that loomed over the characters which kept you reading. I'm really not sure what genre this book would fit into, but it gets better the more you read. *Tom*

Overall I found the book to be very suspenseful and interesting. Your development of characters and their dialogue was very good. I admire your story writing ability, wishing I could do the same. It was a classic story of good vs. evil, with the good guys pulling it off in the end. *Bill*

This book caught my attention from the very beginning - the storytelling builds to an exceptional climax. For those whose interest lies in bible coding and end-times, you will find this a fascinating read. *Robert*

I am a slow reader, but my interest was gathered up within the first chapter. Each character is well presented. The interpretations and the codes were well woven into the actual plot of the story itself. As for action, there is seldom a dull moment. I would highly recommend this book for all ages, as well as religions for comparison to their own. For a rating of 1 to 10, I would have to reach beyond 12! *The Flood (a pseudonym)*

Reviews From Amazon (printed book)

FOR CODE LOVERS EYES ONLY!, December 1, 2003

Reviewer: **AL L. Ansley** from Lansing, Mi United States

Walter York is an artist. He intricately weaves real Bible codes into a made up story that has much truth to it. As they say "TRUTH IS STRANGER THAN FICTION" & this book seems to capture the essence of that saying. Filled with suspense & Drama, you`ll be slowly pulled into a world of covert operations & find that sometimes information cost, with the ultimate price being your life.

Like the movie "THE MATRIX" , Yorks book I believe, shows that there are those whose job it is to keep you ignorant from knowing the truth, altering & corrupting it, that it may benefit themselves in the end. In the book of enoch(AN APOCRYPHAL BOOK), One of the things that the fallen angels are accused of doing is that of "UNCOVERING CONCEALED THINGS THAT WERE FORBIDDEN & REVEALING THEM TO HUMANITY." Being that the Nephilim were the offspring of these fallen angels & are mentioned in the Bible, SIXTH chapter of GENESIS, The idea of "UNCOVERING HIDDEN INFORMATION " is tied right to them, for that is one of the many things that

the Number "SIX" signifies in the bible. For all bible Code Lovers, this book should be in your Home Libraries . Thumbs up to Walter York!

Nephilim--more real than we may like to admit., November 27, 2003

Reviewer: **Jack** from Nashville, TN.

I recently finished 'Nephilim, the fallen Ones' and can highly recommend it! I am a fan of Tom Clancy novels and Walter York managed the same level of excitement. Moreover, He pulled off something rare. The central theme of the novel revolves around efforts of evil persons to use Bible Code searches to aid the ultimate antagonist, Satan. The evil antagonist and the hero[s] use the best of the available Bible Code search software to further their opposing goals. Mr. York, himself a well known and skillful Bible Codes researcher, injects into the plot and pages of the book actual, real, derived search matrixes and some very valuable explanations and hints concerning some of the intricacies of Code searches. I own the same software featured in the book and had a great time relating to what was happening on the pages to what happens on a computer. The real world knowledge alone was worth the price of the book.

Anyone can use and buy this software for well under \$100. Just do a net search 'bible codes' and you will get sources. Or, check out the back of the book. There are websites mentioned there.

There is also another intriguing aspect to the book. There may be more real truth to the plot than many might be comfortable with. I won't say more--read for yourself! I hope Mr. York writes a sequel to this one!

A Book That Wakens Hearts And Souls, November 11, 2003

Reviewer: **Kitty West** from Pine Knoll Shores, NC United States

From the first page, I found myself drawn into several levels of interest. The many well placed references to scripture and the fascinating Bible Code interpretations lend thought provoking hints of reality in this fictional work.

There is never a wrong time to contemplate our connection to the Creator and the intended purpose of our life on earth. York offers the reader a creative explorative walk through his vision of Heaven and Earth, emphasizing the prophecies of Earth's final days. He reminds the reader to stay alert, to pay attention to his own thoughts, words and actions, as well as world events as they unfold, and to be aware of the trickery of evil. He strongly portrays the ultimate winning power of Love in this book, and comfort in the ancient prophecies. This book has inspired me to think further into the story, daily. That, to me, is the mark of a VERY GOOD book!

War in Heaven

משנהו שמנה מאות שנה וימתו יחיי ירדשת ימושי משנ
חיי ירד אחריהו לידואת חנוכשמהנה מאו תשנהו יולדב
שת ימושי משנהו תשעמאות שנהו ימתו יחיי חנוכחמש
ויתהלכח נוכאתה אל הימאחר יהו לידואתמתו שלחשל
תויהי כלימי חנוכחמש וששמי משנהו של שמאות שנהו י
וכילקח אתו אלהימו יחיימתו שלחשבעו שמני משנהו מ
ושלח אחריהו לידואתלמכשת ימושמוני משנהו שבעמ
יהיו כלימי מתו שלחשעו ששמי משנהו תשעמאות שנהו
נהומאת שנהו יולדבנו יקרא את שמו נחל אמרוהי נחמ
נהאדמה אשר אררה יהוהו יחילמכאחר יהו לידואתנח
הו יולדבנימו ובנותו יחייכלימי למכשבעו שבעי משנ
חבנחמשמאות שנהו יולדנחאת שמתחסו את יפתו יהי
הובנות ילדו להמו יראו בני האלהי מאת בנות האדמכ
לאשר בחרו יאמרו יהוה לא ידון נרוח יבאדמלעלמבשג
רימשנה הנפלימהיו כבארצבימימהמו גמאחרי כנאש
אדמו ילדו להמהמההגבר ימאשרם עולמאנשי השמו יר
וכל יצר מחשבת לב ורקו עכלהימו ינחמי הוהכי עשה
ויאמרו יהוהאמחה אתהאדמאשר בראתי מעלפני האדמה
השמימכי נחמתי כי עשיתי תמוני נחמ צאחנבעיני יהוה אל
היבדרתי ואתה אלהימתה הלכנחו יולדנחשלשה בני
ארצלפני האלהימותמלאהארצח מסו יראלהימתהא
שראת דרכו על הארצו יאמרו אלהימלנחקצכלבשרבאלפ
והנני משחיתמתהארצעשה לכתבתעצי גפרקני מתעש
חוצבכפרו זה אשרתעשה אתהשלשמאותאמהארכהתבהח
ומתהצהרה תעשה לתבהו אלאמהתכלנהמלמעלהו פתחת
לשיתעשהו אני הננימביאתהמבולמי מעלהארצלש
חתהשמימכלאשרבארצי גועוהקמת יאתברית יאתכוב
ונשי בני כאתכו מכלהחיימכלבשרשני ממכלתבי אלה
ימו העופלמינהו ומנהמהלמינהמכלרמשהאדמהל
החיות ואתהקחלכמכלמאכל אשר יאכלו אספת אל יכוה
לאשרצוהאתו אלהימכנעשהו יאמרו יהוהלנחבאתהו

The Calling and Person of Noah

1. מובא משיח תנו לו וו.

The entrance of messiah. Give him a hook! **(skip -59)**

2. חמה השלמם תמם שאני רוב מן חי.

The wrath is their punishment to finish them– for I am rebuking the beast. **(skip 59)**

3. באה אליהו שלח שימתו.

Come Elijah! Send them away that they should die! **(skip -59)**

4. המית תנו וו רוב.

He caused death. Give a hook to the rebuker! **(skip 5)**

5. שמו נח. (from opened text)

(in the world) His was named Noah. **(skip 1)**

6. הנפלים היו בארץ בימי ההם. (from opened text)

The Nephilim were in the world in those days. **(skip 1)**

The Proclamation of Yahweh

7. ויאמר יהוה אמחה את האדם אשר בראתי מעל פני האדמה.

And Yahweh said, "I will blot out the man which I created from on face of the earth." **(skip 1)**

8. תם כחם שמשיה.

That messiah will make an end to their strength. **(skip -60)**

9. מדר גוים נוא.

Because posterity (continuance) of the Nations (of the adversary) remained (by Yahweh). **(skip -60)**

10. אם מות שמ ארה.

The Mother of death is there gathering. **(skip 60)**

The War in Heaven

11. הנה נרו מה חמם בו.

Woe to Nero (the adversary)! What aroused them (the Throne) against him? **(skip -58)**

12. עלת יהוה בהו נכי.

A burnt offering of Yahweh (as a wholly consumed obligation to God) is the desolation of my attackers. (the adversary struck first **[skip -58]**)

13. לחמים ערו ילה.

For the attackers – destruction! He is left to waste away. **(skip -58)**

The ELS reference is 59 characters between rows.
 There are 13 displayed terms in the matrix.
 The matrix starts at Genesis 5:17.25 and ends at Genesis 7:1.18.
 The matrix spans 1808 characters of the surface text.
 The matrix has 31 rows, is 38 columns wide and contains a total of 1178 characters.
 There are 13 significant terms in the matrix.
 The matrix odds are 1 chance in 7.28 to the 104th power in favour of significance.

War in Heaven Terms (Defined from Appendix)

1.11 מוּבָא מְשִׁיחַ תְּנוּ לוֹ וּלְ (ELS term)

The entrance of messiah – give to him a hook.

מוּבָא Noun m (3996). “Entrance.”

מְשִׁיחַ Noun m (4899). “Messiah.”

תְּנוּ Verb “nathan” (5414). “To give.” Qal 2mp imperative: “Give!”

לוֹ To him.

וּלְ Noun m (2053). “A hook.”

2.חַמָּה הַשְּׁלֵמָה תַּמַּם שְׂאוּנֵי רֹב מִן חַיִּים

חַמָּה Noun f (2534). “. . . anger . . .” “Wrath.”

הַשְּׁלֵמָה Noun m (7966). “. . . retribution . . .” With “ה” prefix and “ם” suffix: “The punishment of them (their punishment).”

תַּמַּם Verb “tamam” (8552). “To complete, in a good or bad sense . . .” “To finish.”

שְׂאוּנֵי Pronoun c (589). “I . . .” With “ש” prefix: “For I.”

רֹב Verb “ruwb,” irregular spelling (7378). “. . . plead, rebuke, strive . . .” Qal ms participle: “Rebuking.”

מִן Particle, preposition. (4480). “. . . from . . . because of . . .” “Because of.”

חַיִּים Noun (2416). “Alive . . .” “Beast.”

3.בֹּא אֵלֵיהֶם שְׁלַח שִׁמְתוֹ

Come Elijah -- send them away that they shall die!

בֹּא Verb “bow” (935). “To go or to come . . .” Qal, final heh 2ms imperative: “Come!”

אֵלֵיהֶם Proper name (452) “The name of the famous prophet . . .” “Elijah.”

שְׁלַח Verb “shalach” (7971) “To send away . . .” Piel ms imperative: “Send away!”

שִׁמְתוֹ Verb “muwth” “to die.” Qal imperfect 3mp: They shall die. With ש prefix: “That they shall die.”

4.הִמִּית תְּנוּ וּלְ רֹב

He caused death. Give a hook to the rebuker!

הִמִּית Verb “muth” (4194). “To die . . .” Hiphil 3ms perfect: “He caused death (killed).”

תְּנוּ Verb “nathan” (5414). “To give.” Qal 2mp imperative: “Give!”

וּלְ Noun m (2053). “A hook.”

רֹב Verb “ruwb,” irregular spelling (7378). “. . . plead, rebuke, strive . . .” Qal ms participle: “Rebuker.”

8.תָּם כַּחַם שְׂמֵשִׁיחַ

That messiah will make an end to their strength.

תָּם Verb “tamam” (8552). “To complete, in a good or bad sense.” Qal infinitive construct: “To make an end.”

כַּחַם Noun m (3581). “Strength.” With pronominal suffix “ם” “Their strength.”

שְׁמַשׁיח Noun m (4899). “Messiah.” With “שׁ” prefix: “That messiah.”

9. מְדַר גּוֹיִם נוֹא

Because posterity of Nations restrained.

מְדַר Noun m (1755). “A revolution of time, i.e. an age or generation...” “ח” prefix: “Because posterity.”

גּוֹיִם Noun m (1471). “A foreign nation.” Plural: “Nations.”

נוֹא Verb “nuw” (5106). “To refuse, forbid, dissuade, or neutralize.” Qal ms passive participle: “Restrained.”

Note: Attested in Qal with that meaning (discourage or break), Numbers 32:7; and in Numbers 32:9, with same meaning in Hiphil.

10. אַחַח מוֹת שָׁמ אַרְהָ

The mother of death is there gathering.

אַחַח Noun f (517). “Mother.”

מוֹת Noun m (4194). “Death.”

שָׁמ Particle (8033). “There”

אַרְהָ verb “arah” (717). “To pluck.” Qal fs participle: “One gathering – gathering.”

11. הֵה נִרְוּ מֵה חַמָּם בּוֹ

Woe to Nero (the adversary)! What aroused them (the Throne) against him?

הֵה Interjection (1929). “...ah! expressing grief.” “Woe.”

נִרְוּ Nero. Without silent Greek “N”: used for 616 scenario of the anti-christ.

מֵה Interrogatory (4100). “What?”

חַמָּם Verb “chamam” (2552). “To be hot.” Qal infinitive construct, with direct object suffix “ח”: “To arouse them...to inflame them.” “Aroused them.”

בּוֹ “Against him.”

12. עֲלַת יְהוָה בְּהוּ נִכְי

A burnt offering of Yahweh is the desolation of my attackers.

עֲלַת Noun f (5930). Singular construct: “Burnt offering of.”

יְהוָה “Yahweh.”

בְּהוּ Noun m (922). “Emptiness, void.” “Desolation.”

נִכְי Noun m “nekeh” (5222). “A smiter, i.e. (fig) traducer.” Attested once in Psalms 35:15, נִכְיִם. Text points to “attackers.” Mostly rendered as “attackers or smiters.” Sometimes as subjects – despicable rejects. From “nakah” (5221), “to strike.” In this form with “י” suffix: “My attackers.”

13. לַחֲמִים עֲרוּ יִלְהָ

For the attackers, destruction! He is left to waste away.

לַחֲמִים Verb “lacham” (3898). “To feed on, to battle (as destruction).” Qal mp participle. “Ones attacking,” as in Psalms 56:3. “Attackers.” With “ל” prefix: “For the attackers.”

עֲרוּ Verb “arah” (6168). “To be (cause make) bare . . . demolish.” Piel 2mp imperative as in Psalms 137:7: “Destroy!”

יִלְהָ Verb “lahah (3856). “To be rabid...also (from the exhaustion of frenzy) to languish.” Qal 3ms jussive: “Let him waste away.”

Suggested Questions:

- What exactly are the Bible codes?
- How did you become involved with the Bible codes.
- What about aliens? Do you believe, as some do, that they had a hand in this coding process?
- If you believe so strongly in this Bible code phenomenon, why did you choose a fiction format for your book?
- Tell us about the Nephilim? Who are they; and what, if anything, do they have to do with end-times prophecies?
- OK, you believe in the Bible code phenomenon. You think that these messages are put there, and are not random as your many opponents suggest. Explain why you feel that these messages are genuine, and not simply a slight of hand parlor trick.
- Could a future event be predicted by the Bible codes? Should we take a predicted event seriously if a bible code researcher found one?
- In your book, *Nephilim: the Fallen Ones*, all of your Bible code findings were related to the book of The Revelation. Why did you choose this focus for your Bible code results?
- Do you believe that you have learned any thing from the Bible codes?
- Do you see any potential dangers in the application of Bible code results.

From the press Release:

The end of times scenario of The Revelation:

- Fascinating info on beast/antichrist predicted to take over the world.
- What name does the number 666 refer to, and how is this illustrated in the Bible codes?
- Is there a way out of Hades for them for those who dwell there?

The War in Heaven – popularized by Milton in his 15th century epic:

- Who led the revolt against God?
- Why was the war fought?
- Who attacked first?

The Rabbis Experiment

The first written reference to any Torah code was from Rabbi Bachya in the thirteenth century. He cryptically wrote that the code that begins with the first Bet of the book of Genesis, and skips 42 letters between each successive letter of the four letter code Bet Hey Resh Dalet indicates the average length of the lunar cycle. Indeed it does so to five decimal place accuracy. Jeffery Satinover in his book, *Cracking the Bible Codes*, gives a full discussion of this code.

Rabbi Weissmandel in a book, *Torat Chemed*, published in his name by his students, gives an account of many interesting codes that he found by manual discovery. Until the work of Witztum and Rips who began systematic work with computers in the mid 1980's, Torah codes were a curiosity.

In 1994, Witztum, Rips, and Rosenberg published a paper in *Statistical Science*. This work described a formal statistical Torah Code experiment in which the equidistant letter sequences of the names or titles (appellations) and death/birth dates of an *a priori* set of famous rabbis formed unusually compact formations in the *Genesis* text. By a Monte Carlo experiment they showed that the probability had to be less than 16/1,000,000 that this would have happened by chance. Therefore, they concluded that this was not a chance event. Their paper began the controversy on Torah codes.

The controversy: Can it really be that there is a text dating over 3,300 years old that has in it a code of certain events that would happen thousands of years later? Such a text could not be written then by an earthly being. Either a time traveler wrote it, or God (simultaneously present in past, present and future time) authored it. Those who hold the naturalist hypothesis that every observable event has a natural cause can be expected to assert that both the time traveler and God are out of the box of natural causes. This conclusion may even lead them to reject the evidence for Torah codes with an emotional commitment that may make them knowingly mislead others.

In 1999, McKay et al. argued in their *Statistical Science* paper that the Torah code experiments of Witztum, Rips, and Rosenberg on the *Genesis* text succeeded because in one way or another they selectively omitted certain names to make the experiment produce a seemingly statistically significant result. To demonstrate this they cooked an experiment using a Hebrew text of *War and Peace*. They showed that by non *a priori* selective omissions (and some spelling stretches) in their Monte Carlo experiment yielded a comparably small probability. In essence, they argued that had there been no stretches and that had a full *a priori* set of appellations been used, neither the WRR experiment in the *Genesis* text nor their experiment in the *War and Peace* text would have had statistically significant results.

Their paper does not openly stress that the experiment with the *War and Peace* text was cooked, that it was a *non a priori* experiment and therefore the low probability their experiment yielded should not be accepted as a real probability. So like a magician who

performs tricks of illusion, the McKay paper is the product of a magician, an illusion. The problem is that most people will not have enough technical background to understand the difference between something that is real and something that is deliberate illusion.

My own experiments in the past year combined the *a priori* appellation lists of Witztum, Rips, and Rosenberg with the cooked appellation lists of McKay et al. We redid the *Famous Rabbis* experiment with an improved protocol and statistical methodology. We tested the Null hypothesis of *no Torah code* effect against four different alternative hypotheses. Our experiments show that the combined list of appellations has the same or a slightly stronger effect in the *Genesis* text than the original list for three out of the four alternative hypotheses, and a slightly weaker effect for the fourth alternative hypothesis. For the McKay list in the *War and Peace* text there was a significant decrease in the effect for all four alternative hypotheses. With the improved protocol, the combined list had a statistically insignificant effect in the *War and Peace* text for all four alternative hypotheses. Statistical significance was measured at the .001 level.

These results provide evidence of the fallaciousness of McKay et al.'s assertion that had a more full *a priori* list of appellations been used, the Null hypothesis of *no Torah code effect* would not have been rejected in both the *Genesis* text and the *War and Peace* text. We conclude that the Torah code effect is real for the *Famous Rabbis* experiment using the *Genesis* text. We also conclude that as expected there is *no Torah code effect* in the *War and Peace* text.

Our further experiments showed something even more amazing. With respect to the *Great Rabbis* experiment, what is encoded is multiply encoded. It is not just one Torah code matrix that contains the encoding of an appellation date pair, but many matrices do. To determine this, we found many matrices for each appellation-date pair and arranged the matrices from best to worst according to a compactness measure. Then we compared the best matrix from the Torah with the best matrices from ELS (equidistant letter sequence) random placement model monkey texts. When there was an encoding it was not just that the best matrix was better than most all of the monkey text matrices, but the next to best was, and the next to the next to best was, etc. When this pattern was taken into account in an appropriate combined statistic we found that the pattern was statistically significant at the .001 level.

The import of the multiple encoding result is that the big picture is missed when only one matrix or table is shown. When one is shown it is typically the best one. But basing an experiment on the best matrix alone, means that it is easier to counterfeit the result. For each test of the Null hypothesis of *no Torah code* effect has a probability of error. There is the probability of accepting the Null hypothesis when it is not true, and the probability of rejecting the Null hypothesis when the Null hypothesis is true. Experiments based on best matrix alone will have higher probabilities of rejecting the Null hypothesis when the Null hypothesis is true for any fixed value of probability of accepting the Null hypothesis when the Null hypothesis is not true.

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